



## MEMBERSHIP LETTER



P.O. Box 304 CHISHOLM, MN 55719

Hello,

*This is just a reminder of the importance of renewing or starting a new membership in your local snowmobile club. Even if you are not able to help within the club, your membership is very important when it comes to keeping the snowmobile trails open, and the economic impact our trail system has to the region.*

*The PathBlazers Snowmobile Club maintains 66 miles of Grant-In-Aid trails in Chisholm, Hibbing, Side Lake and Buhl. We are a 100% volunteer organization which has built and maintained these trails for several years and intends to serve these communities for years to come.*

*As a club we work together to maintain trails and equipment which provide the community with the best snowmobile riding in the area. The PathBlazers are also involved in such activities as overnight club rides, kids rides at community events, safety instruction for young riders, and assisting local fishing events just to name a few.*

*The Minnesota United Snowmobilers Association (MNUSA) is the link between the snowmobile clubs, local and state governing bodies, and the DNR. Together we have been the driving force behind the trail system snowmobilers enjoy. Some of the benefits of being a MNUSA member are; The Minnesota Snowmobiling Magazine, government representation, discounts, and an accidental death & dismemberment insurance policy.*

*Through snowmobile registrations and your name on a club roster, we are ensuring the future of snowmobiling in our community and in our state.*

*If you're a business owner, consider what the local snowmobile trail system has done for you and other businesses with little or no cost to you.*

*With this being said, please consider renewing or starting a new membership with the PathBlazers Snowmobile Club and MNUSA soon.*

*Signing up for a business sponsorship or membership is easy. Complete and return the enclosed form or visit our website at [www.pathblazersclub.com](http://www.pathblazersclub.com) and don't forget to Like us on Facebook.*

Thank You,  
PathBlazers Snowmobile Club

*For more information, please feel free to contact the following:*

*Secretary, Dave Houghton - 263-5889      President, Dan Marich - 996-1003      Chair, Jodi Olson - 966-7817  
Trail Coordinator, Joe McKenney - 969-9717*



MEMBERSHIP FORM  
2024-2025



Enjoy the trails with experienced riders from the PathBlazers Snowmobile Club. Our club is responsible for grooming and maintaining 66 miles of Northern Minnesota's finest woodland trails. The trail system includes the Chisholm, Buhl, Side Lake and Hibbing areas. You can mail this form with your payment to the address below, or register online at [www.pathblazersclub.com](http://www.pathblazersclub.com).

Have fun. Get involved. Let It Snow!!

Choose the membership(s) that's right for you:

- Annual Individual Membership..... \$25
- Annual Family Membership..... \$35
- Annual Business Membership.....\$150  
(Business membership includes an approved link on our website)
- \*\*MNUSA** Annual Membership (optional) ..... \$30

Total Amount Paid \$ \_\_\_\_\_

Tell us what you're interested in:

- Contact me for event planning
- Contact me for periodic trail maintenance
- I would like to be trained for trail grooming
- Yes, include my name in a club directory (club use only)

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mail To:  
PathBlazers Snowmobile Club  
P.O. Box 304  
Chisholm, MN 55719

\*\*Minnesota United Snowmobiler Association (MNUSA) is the link between snowmobilers, clubs, DNR and government to promote and keep trails in Minnesota active. You will also receive Minnesota Snowmobiling magazine with your membership. Check out MNUSA's website for other benefits as a member. [www.mnsnowmobiler.org](http://www.mnsnowmobiler.org) (Additional fees required)

For more information, questions or comments, please feel free to contact the following:  
Secretary, Dave Houghton - 263-5889 President, Dan Marich - 996-1003 Chair, Jodi Olson - 966-7817  
Co-Chair/Trail Coordinator, Joe McKenney - 969-9717