



MEETING MINUTES AUG. 3, 2023



Officers Present: President, Dan Marich; Chair, Tom Stahl; Secretary, Dave Houghton;
Trail coordinator Joe McKenney (absent; Co-chair Patrick Stahl; Treasurer, Erin Husmann)

Meeting: Appreciation Day Planning Meeting, started at 6:23pm, 13 in attendance

Meeting Minutes: none at this time

Treasures Report: none at this time

Presidents Report:

- Pres. Dan briefly recapped what has been going on with equipment purchases and our current financial situation.

Trail Report:

- Trail Coordinator Joe McKenney talked briefly about what has been happening this summer on the following:
 - Maintenance on equip. in Sept.
 - Accessories for equip. and shop
 - Keewatin ATV club using the South Trail, a few years out. KeeTac & public input yet needed
 - Sticker updates on equip.
 - Shelter at Day Brook 'T'
 - Possible effects of ATV trail changes on the Mesabi Trail around the pit in Chisholm
 - Small amount of trail work/fixes around Hibbing & Chisholm

Motion: Get a \$200 gift card for ETG Construction for transporting the Piston Bully from Grand Rapids to Chisholm for no charge. (M/S/C) Rick Harding/Chris Beel

Open House:

- Discussed dates. **Motion:** Appreciation Day to be September 30, 2023 12:00pm - 4:00pm (M/S/C) Chris Beel/Tim Arnold
- Chris Beel & Jim Watkins will be in charge of food, plates, silverware
- menu; burgers, dogs, chips, lemon aid/kool aid, coffee
- tables and chairs; Mark Anderson
- purchase items locally, run to Jubilee if more stuff is needed
- Pres. Dan Marich read off a list of special invites, he will email each one, some "snail mail"
- "Thank You Land Owners" banner ???
- Desserts/sweets, sign up sheet or an email.
- PathBlazers Swag sign up sheet (Look into other types of apparel for future)
- We may have some give aways. Will not be seeking any like our first open house

Meeting Adjourned: Motion to adjourned at 7:42pm, (M/S/C) Dale Davidson/Dennis Stehlin

Next Meeting: Wednesday Sept. 20, 2023
Mike's Pub in Hibbing, Starts at 6:00pm
Don't Forget Your Non Perishable Food Donation
This months donation goes to The Chisholm Food Shelf

Questions, Concerns, Comments? Contact the following:
Secretary, Dave Houghton - 263-5889 President, Dan Marich - 996-1003 Chair, Tom Stahl - 966-3277
Vice-Chair, Patrick Stahl - 969-3582 Trial Coordinator, Joe McKenney - 969-9717